



# MONTHLY MEMBERSHIP PROGRESS REPORT

District A 2

Results as of: 8/31/2016

GMT: CHRIS LEWIS

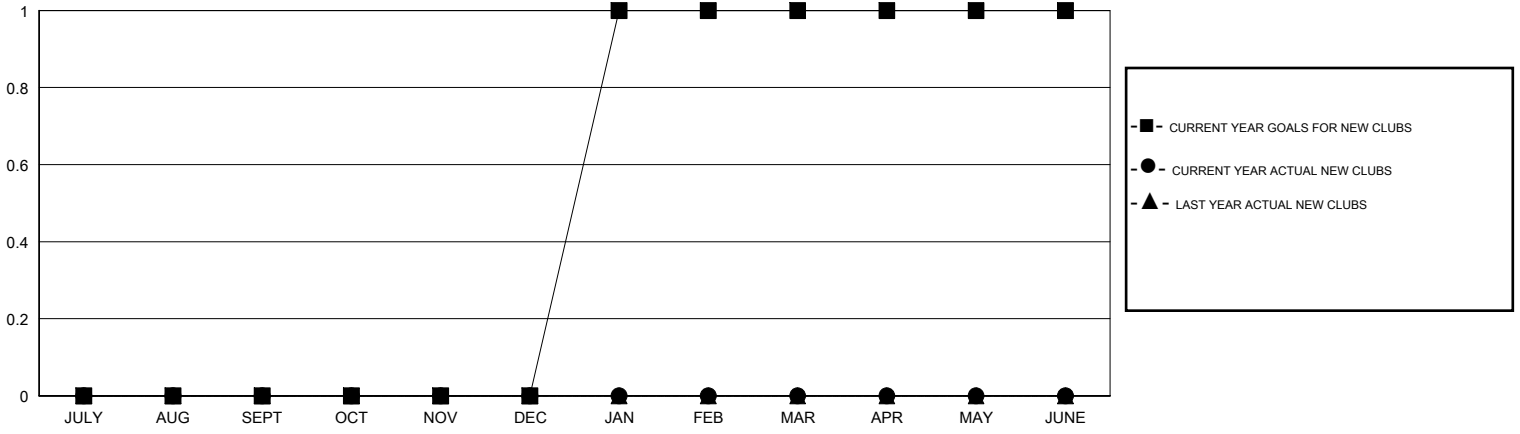
LOCATION ONTARIO

GMT CA 2

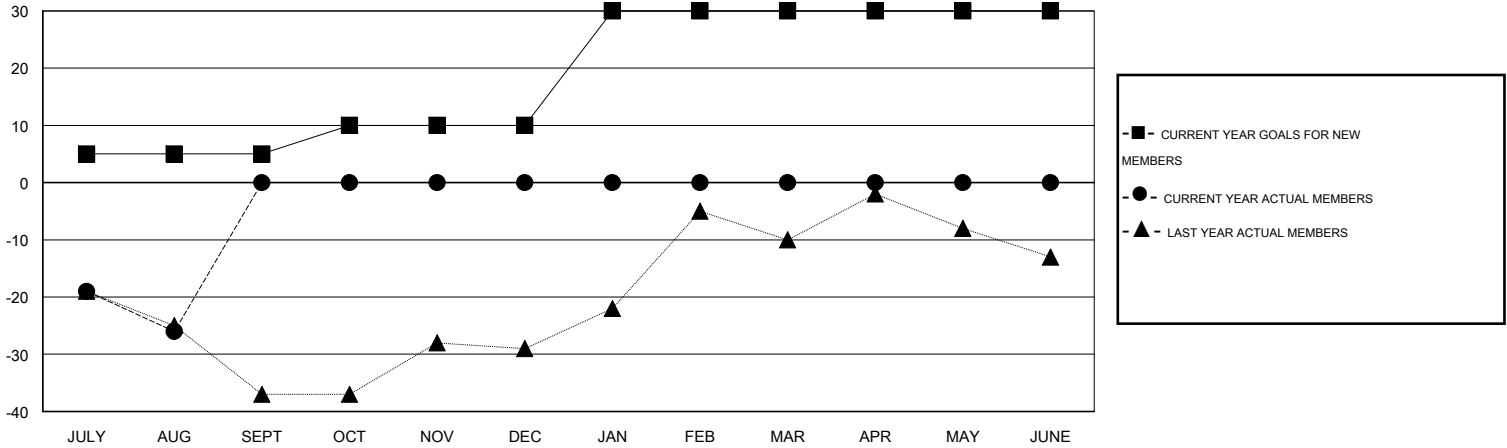
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2016-2017 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0         | 1             | -1            |
| OCT/NOV/DEC           | 0             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 1             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2016-2017 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 5               | 1                             | 27              | -26           |
| OCT/NOV/DEC           | 5               | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 20              | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 0               | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 1 |
|------------------|

|   |
|---|
| 1 CLUBS OF 42 ADDED 1 OR MORE NEW MEMBERS |
|---|

| GENDER DISTRIBUTION |                |
|---------------------|----------------|
| MALE                | 1,094 (88.51%) |
| FEMALE              | 142 (11.49%)   |

| DROPPED MEMBERS |           |
|-----------------|-----------|
| DECEASED        | 5         |
| CLUB CANCELLED  | 10        |
| OTHER           | 12        |
| <b>TOTAL</b>    | <b>27</b> |

|   |
|---|
| <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> |
|---|

|                       |     |
|-----------------------|-----|
| FAMILY UNIT MEMBERS   | 116 |
| HEAD OF HOUSEHOLD     | 57  |
| NON-HEAD OF HOUSEHOLD | 59  |